



सत्यमेव जयते

Buildings, Kolkata - 700 001

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No. WB.S.H.C.: 07/09

Dated the 10th Feb., 2008

To
The District Magistrate,
Birbhum.

Tuteebahur for nla
k
AA/2008

Sir

I am directed to inform you that this year a new system for advance Haj application has been introduced by the Haj Committee of India (HCOI), Mumbai. That, firstly the intending Haj pilgrim(s) shall have to apply through Provisional Registration Form (PRF) along with a requisite fee of Rs.200/- per pilgrim(s) and after the approval of the candidature another prescribed application from seeking detail information shall be required to be submitted.

Accordingly, you are kindly requested to give proper publicity and disseminate the information among the intending Haj pilgrim of your district through District Minority Office / Minority Cell Office of your district. A specimen copy of PRF is enclosed herewith for taking necessary action at your end.

Yours faithfully,

AA Siddique

(A.A.Siddique)

Joint Secretary,

Minority Affairs & Madrasha Education Deptt.
Govt. of West Bengal and Executive Officer
West Bengal State Haj Committee.

Encl :- As above

memo no 76(24)/10

dt. 25-2-09

copy along with enclosure forwarded to:-

1-3) S.D.O. Sagar/Bolpur/Rampurhat, for information and for taking necessary action

4) CA to & M. 5) CA to ADM (R) Birbhum for information. ~~and for necessary action~~

6) DIO, NIE, with a request to feed the same in the district web site for information of all concerns.

7) All BDOs of the district for information and wide publicity.

Digit. Min. Affairs
ad

Qamul 24/2/09

HAJ COMMITTEE OF INDIA

(Constituted under the Act of Parliament No. 35 of 2002)

4th Floor, HAJ HOUSE, 7-A, M.R.A. Marg, (Palton Road), Mumbai - 400001. (INDIA)

PROVISIONAL REGISTRATION FORM FOR HAJ 1430 (H) - 2009

PLEASE FILL-UP THIS FORM ONLY AFTER YOU HANE GONE THROUGH THE INSTRUCTION AND GUIDELINES CAREFULLY.
(TO BE FILLED IN ENGLISH & BLOCK LETTERS ONLY)

COVER NO _____

FOR OFFICE USE ONLY

SIGNATURE OF EXECUTIVE OFFICER _____

COVER HEAD DETAIL

NAME _____ S/O, W/O, D/O _____

SURNAME _____

DATE OF BIRTH _____ AGE _____ yrs GENDER : MALE / FEMALE

ADDRESS _____

DISTRICT _____ STATE _____ PINCODE _____

PHONE _____ EMAIL _____ EMBARKATION _____

PASTE
SELF
ATTESTED
PHOTO

Non refundable provisional registration fee Rs.200/- DEPOSITED IN HCOI ACCOUNT NO. 30361856116 in any SBI Branch.

BRANCH CODE NO _____ RECEIPT DATE _____ (The copy of Pay-in-slip is attached)

ACCOMODATION CATEGORY _____

NO. OF ADULT _____ NO.OF INFANT (BELOW 2 YEARS as on 30.12.2009) _____

PHONE NO _____ MOBILE _____

DETAILS OF ^{other} APLICANT/S

2) NAME _____ PHONE NO _____ MOBILE _____
S/O, W/O, D/O _____ SURNAME _____
SPOUSE NAME _____ DATE OF BIRTH _____
AGE _____ GENDER : MALE / FEMALE SIGNATURE _____

PASTE
SELF
ATTESTED
PHOTO

3) NAME _____ PHONE NO _____ MOBILE _____
S/O, W/O, D/O _____ SURNAME _____
SPOUSE NAME _____ DATE OF BIRTH _____
AGE _____ GENDER : MALE / FEMALE SIGNATURE _____

PASTE
SELF
ATTESTED
PHOTO

4) NAME _____ PHONE NO _____ MOBILE _____
S/O, W/O, D/O _____ SURNAME _____
SPOUSE NAME _____ DATE OF BIRTH _____
AGE _____ GENDER : MALE / FEMALE SIGNATURE _____

PASTE
SELF
ATTESTED
PHOTO

5) NAME _____ PHONE NO _____ MOBILE _____
S/O, W/O, D/O _____ SURNAME _____
SPOUSE NAME _____ DATE OF BIRTH _____
AGE _____ GENDER : MALE / FEMALE SIGNATURE _____

PASTE
SELF
ATTESTED
PHOTO

DETAILS OF INFANT/S

1) NAME _____ S/O, D/O _____
SURNAME _____
DATE OF BIRTH _____
AGE _____ GENDER : MALE / FEMALE THUMB IMPRESSION _____

PASTE
SELF
ATTESTED
PHOTO

2) NAME _____ S/O, D/O _____
SURNAME _____
DATE OF BIRTH _____
AGE _____ GENDER : MALE / FEMALE THUMB IMPRESSION _____

PASTE
SELF
ATTESTED
PHOTO

CHECK LIST (1) PROOF OF ADDRESS (ATTACH ONE OF THE FOLLOING)

(a) Ration Card (b) Driving License (c) Electricity Bill (d) Telephone Bill (Land Line)

(2) PROOF OF CITIZENSHIP (ATTACH ANY ONE) (a) Voter's Identity Card (b) Pan Card (c) Senior Citizen Card

NOTE : Pilgrim having gone within five years are not eligible. Pilgrims of same district should apply in one cover.
The intending Pilgrim shall submit one and only one application form individual or in Group of FIVE (5) Persons cover. In case submits more than one application form he/she shall be disqualified.

INSTRUCTIONS

1. The single Application Form for provisional registration should be filled in legibly and the particulars required to be recorded therein need to be written in English and all in **Block Letters**.
2. Incomplete Applications are liable to be rejected.
3. Latest passport size photographs should be pasted on the Application.
4. Please ensure that all particulars recorded in the Application Form is true and correct to the best of your knowledge and that you have affixed your signature / thumb impressions at the appropriate places in the Application Form. It needs to be noted that the false information furnished or suppression of facts shall lead to rejection of application.
5. The Application Form should be submitted through your State Haj Committee only.
6. The following persons are not entitled to make Application for Haj 1430(H) – 2009.
 - a) Those who have performed Haj during last **FIVE** years viz. during block year 2005 – 2008. This restriction applies even for **Haj - e - Dadal**.
 - b) Those suffering from Tuberculosis, AIDS or any other communicable disease or are crippled, handicapped, lunatic or otherwise physically incapacitated.
 - c) Children upto 16 years. Only those Infants, who would complete two years of age on 31st December, 2009 i.e. till the arrival of last inward Haj Charter Flight shall be allowed to travel accompany of their parents.
 - d) The Lady Pilgrim should be accompanied to **Sharai Mehram** provided that Mehram should not be a Repeater.
7. Each Application Form is required to be accompanied by **Pay-in-Slip** issued by State Bank of India that amount of Rs.200/- deposited in Current Account No.30361856116 towards non-refundable processing Fee.
8. The Application Form duly filled in and accompanied by the bank Pay-in-Slip for processing fee should reach the Executive Officer / Secretary of the concerned State Haj Committee by or before the **PRESCRIBED CLOSING DATE**. No Application Form received after the expiry of the Closing Date shall be entertained.
9. A maximum number of Five persons comprising the family members or close relatives can make Applications in a single cover. It is in the interest of the Pilgrims to ensure that only family members having blood relatives or near relatives are included in the cover. The head of the cover should be responsible for all the payments of the persons included in the cover Under the circumstances, an alien person should not be included in the cover. Haj Committee of India has no objection to register a cover with a single Application.

Confirmation

- i) This is not selection. It is computerized form for provisional registration for Haj 2009. Haj Committee of India after obtaining details about total number of applications received by the State Haj Committee shall decide about holding Qurrah, if necessary. The computerized qurrah shall be held by the State Haj Committee on date fixed by the Haj Committee of India.
- ii) The seats are allotted to the State proportionate to the Muslim Population as per last Census 2001. If a State Haj Committee receives less applications, remaining seats surrendered in favour of Haj Committee of India would be utilized for confirmation of seats to the States, where the applications have been received in excess of the Quota.
- iii) Confirmation of success in Qurrah shall be communicated to the Intending Pilgrims by the respective State Haj Committees. Thereafter selected Pilgrims should filled up the Haj Application Form and to be submitted to State Haj Committee on or before the date fixed by the Haj Committee of India.