

DECLARATION FORM

(To be affirmed before the Notary Public)

I , Sri/Smt. S/o D/O W/O Sri / Smt.
.....
residing at Under Police Station
..... in
the district of do hereby affirm and declare as follows :

1. That I am the absolute owner of the plot of the land described in the Schedule below , by way of inheritance being the legal heir of from whom it is so inherited on due to
2. That I have been possessing the said plot of land since uninterruptedly and it is free from all encumbrances.
3. That the said plot of land is neither vested nor acquired by the Government and there is no proceeding initiated in respect of the said plot of land for its vesting or acquisition till date.
4. That the said plot of land is not involved in any Court Case.
5. That I shall apply for long term settlement of the said plot of land on such terms and conditions and on payment of such salami and rent as the State Government may fix in this regard , if the said plot of land is found to have already been vested in the State at any point of time. In case of failure to do so, I shall forthwith make over vacant and peaceable possession of the said plot of land to the State Government.
6. That I shall make over possession of the said plot of land to the State Government without any claim , if the said plot of land is found to have already been acquired by the State Government at any point of time.
7. That I shall pay regularly the land revenue in respect of the said plot of land as may be fixed by the State Government in accordance with the provision of the West Bengal Land Reforms Act, 1955 as amended from time to time.
8. That I shall abide by all the terms and conditions as may be fixed by the State Government from time to time for holding the said plot of land as per provision of the any law for the time being in force.
9. The Statements made here in above are true to the best of my information, knowledge and belief and nothing material has been concealed therein.

Description of the Plot of Land

| District | Police Station | Mouza with J.L.No. | Khatian No | | Plot No | | Total Area | Area Owned | Recorded classification |
|----------|----------------|--------------------|------------|------|---------|------|------------|------------|-------------------------|
| | | | R.S. | L.R. | R.S. | L.R. | | | |
| | | | | | | | | | |

Date :
Place :

Full signature of the **Declarant**